Table of Contents
4 About the Hosts
5 General Information
6 Summer School: July 22, 23
7 Conference Day 1: Tuesday July 24
8 Conference Day 2: Wednesday July 25
9 Conference Day 3: Thursday July 26
10 Panels
14 Satellite Workshops: July 27, 28
16 All Accepted Section Talks in Alphabetical Order
21 Conference Map
22 The Panopticon Dinner

ISUS 2018 gratefully acknowledges support from:

Deutsche Forschungsgemeinschaft

Institut für Technikzukünfte

Kursbuch Kulturstiftung

KIT Fördergesellschaft e.V.

International Society for Utilitarian Studies

Gesellschaft für Utilitarismusstudien e.V.
Organising the 15th conference of the International Society for Utilitarian Studies has been a great pleasure for us. We are honored the ISUS committee trusted us with this project and sincerely thank you all for joining us in Karlsruhe from all over the world.

Legend has it that the founder of Karlsruhe, Margrave of Baden-Durlach Karl Wilhelm, fell asleep in the forest and dreamt of a palace. He had the palace of Karlsruhe built in 1715, in that very forest, as the epicentre of a new city. The absolutist idea reflected in the map of Karlsruhe, with the ruler overlooking its streets from the palace’s tower, of course reminded us of Jeremy Bentham’s panopticon project, which subsequently led to various aspects of the conference taking equally peculiar shapes. We hope you enjoy it!

Our conference theme, ‘Utility, Progress, and Technology’ is intended to emphasise that any reflection on technology necessarily requires normative dimensions that even the best scientific education or training cannot provide. Does some innovation, useful as it may seem, actually constitute progress? Does it increase human happiness? We hope ISUS 2018 will help all of us in improving our thinking on these (and other) philosophical problems.

Michael Schefczyk and Christoph Schmidt-Petri

With the local organising team:
Marie Baur, Dorothee Bleisch, Nico Brähler, Max Hagelstein, Michael W. Schmidt, and Sina Schmitt.
About the Hosts

Karlsruhe Institute of Technology

The Karlsruhe Institute of Technology was created in 2009 through the merger of two institutions with much longer traditions: the Technical University of Karlsruhe, founded in 1825, and the Karlsruhe Nuclear Research Centre, founded in 1956.

KIT is now the biggest research institution in Germany – with a budget of about 900 million Euros, 9,000 members of staff and more than 25,000 students.

Four of its Professors and two former students have been awarded Nobel Prizes (mostly in chemistry). Its affiliates also include well-known people like Heinrich Hertz, who proved the existence of electromagnetic waves, Karl Benz, the inventor of the automobile, and post-war architect Egon Eiermann. Three of the founders of the software firm SAP have studied at KIT, and one of its graduates, Alexander Gerst, is currently in outer space.

KIT is the best German university in the QS Employability Ranking at place 30 in the world.

W. B. Rogers, the founding director of MIT, summarised his opinion on the (then) Polytechnical School in Karlsruhe in 1864 as follows:

_The Polytechnic Institute at Carlsruhe, which is regarded as the model school of Germany and perhaps of Europe, is nearer what it is intended the Massachusetts Institute of Technology shall be than any other foreign institution._

International Society for Utilitarian Studies

The International Society for Utilitarian Studies (ISUS) reflects the world-wide interest in utilitarianism. It is based at the Bentham Project at the Faculty of Laws, University College London. The aims of this body are to further the work of the Bentham Project in making available all of Bentham’s writings in modern scholarly editions; to organize seminars and conferences on topics relevant to lawyers, philosophers, political scientists and historians; to provide a forum for debate and research on utilitarianism and its present-day relevance in the fields of legal, political and social reform.


Recent ISUS conferences were held at Lille Catholic University (France), Yokohama National University (Japan), the Stern School of Business of New York University (USA), Pisa University (Italy), and the University of California at Berkeley (USA).
ISUS 2018 is dedicated to providing a harassment-free conference experience for everyone, regardless of gender identity and expression, sexual orientation, disability, physical appearance, body size, ethnicity, age or religion. If you are being harassed, notice that someone else is being harassed, or have any other concerns, please contact one of the following members of conference staff:
Michael Schefczyk:
michael.schefczyk@kit.edu
Annegret Scheibe:
anne gret.scheibe@kit.edu
Ombudsperson of the Faculty of Humanities and Social Sciences

Wifi is available all over the KIT campus. Please use eduroam and log in with the credentials of your home institution. If you do not have eduroam, we are happy to provide you with guest access to the KIT network. Please come to the registration desk to get a personalised password.

During the conference, we will be taking pictures. We intend to put up some of these on the website (about 15). If you do not want your picture to appear on the website, please let the organisers know.

Programme Overview ISUS 2018

<table>
<thead>
<tr>
<th>July 22 &amp; 23</th>
<th>July 24 &amp; 25</th>
<th>July 26 &amp; 27</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>ISUS Summer School (2nd day)</td>
<td>ISUS Summer School (2nd day)</td>
</tr>
<tr>
<td>July 23</td>
<td>Talks in seven parallel sessions</td>
<td>Talks in seven parallel sessions</td>
</tr>
<tr>
<td>ISUS Summer School</td>
<td>Evening: Public Lecture Dieter Birnbacher</td>
<td>ISUS Summer School</td>
</tr>
<tr>
<td>ISUS 2018</td>
<td>Evening: Keynote Anders Sandberg</td>
<td>ISUS 2018</td>
</tr>
<tr>
<td>Tuesday</td>
<td>ISUS 2018</td>
<td>Wednesday</td>
</tr>
<tr>
<td>July 24</td>
<td>July 25</td>
<td>ISUS 2018</td>
</tr>
<tr>
<td>ISUS 2018</td>
<td>ISUS 2018</td>
<td>Thursday</td>
</tr>
<tr>
<td>July 25</td>
<td>July 26</td>
<td>ISUS 2018</td>
</tr>
<tr>
<td>ISUS 2018</td>
<td>ISUS 2018</td>
<td>Conference Dinner</td>
</tr>
<tr>
<td>July 26</td>
<td>July 27</td>
<td>ISUS Satellite Workshops</td>
</tr>
</tbody>
</table>
## Summer School

**Sunday, July 22**

### Panel: New Technology

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>09:00</td>
<td>Anders Sandberg (University of Oxford/UK)</td>
<td></td>
</tr>
<tr>
<td>10:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:40</td>
<td>Karolina Kudlek (University of Twente/Netherlands)</td>
<td><em>The Role of Utilitarianism in the Moral Bioenhancement Debate</em></td>
</tr>
<tr>
<td>11:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:40</td>
<td>Timo Speith (Saarland University/Germany)</td>
<td><em>Moral (?) Decision-Making of Autonomous Systems under Uncertainty</em></td>
</tr>
<tr>
<td>11:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:00</td>
<td>Tomi Francis (University of Oxford/UK)</td>
<td><em>On Deciding Between Maximising Expected Total Utility and Minimising Existential Risk</em></td>
</tr>
<tr>
<td>12:40</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Panel: Objections to Utilitarianism

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>14:00</td>
<td>Ulla Wessels (Saarland University/Germany)</td>
<td></td>
</tr>
<tr>
<td>15:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15:40</td>
<td>Simon Rosenqvist (Uppsala University/Sweden)</td>
<td><em>Utilitarianism and Action Guidance</em></td>
</tr>
<tr>
<td>16:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16:20</td>
<td>Logan T. Wigglesworth (Rice University Houston/USA)</td>
<td><em>A Finer Measure for Higher Pleasure</em></td>
</tr>
<tr>
<td>17:00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Monday, July 23

### Panel: Utilitarian Thinkers / History of Utilitarianism

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>09:00</td>
<td>Julia Driver (Washington University in St. Louis/USA)</td>
<td></td>
</tr>
<tr>
<td>10:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:40</td>
<td>Michal Klusek (Jagiellonian University Cracow/Poland)</td>
<td><em>Nudging for the Most Good – Comments on Effective Altruism and the Identifiability Effect</em></td>
</tr>
<tr>
<td>11:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:40</td>
<td>Jeremy Letwin (King’s College London/UK)</td>
<td><em>Can Utilitarianism Take Moral Rights Seriously?</em></td>
</tr>
<tr>
<td>11:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:00</td>
<td>Fayna Fuentes Lopez (Macquarie University Sydney/Australia)</td>
<td><em>Killing Animals: Replaceability and Value</em></td>
</tr>
<tr>
<td>12:40</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Panel: Population Ethics

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>14:00</td>
<td>Roger Crisp (University of Oxford/UK)</td>
<td></td>
</tr>
<tr>
<td>15:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15:40</td>
<td>Konstantin Weber (Friedrich Alexander University Erlangen/Germany)</td>
<td><em>The Procreation Asymmetry and Common Sense</em></td>
</tr>
<tr>
<td>16:20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16:20</td>
<td>Jonas Harney (Humboldt University Berlin/Germany)</td>
<td><em>Parfit’s Wide Dual Person-Affecting Principle: A Double Hybrid</em></td>
</tr>
<tr>
<td>17:00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Conference Day 1: Tuesday July 24

**Main Building**

<table>
<thead>
<tr>
<th>Slot 1</th>
<th>09:00 - 09:45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Slot 2</th>
<th>10:30 - 11:00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coffee Break</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Slot 3</th>
<th>11:00 - 11:45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jones Harney: Partes Wide Dual Person-Affecting Principle: A Double Hybrid</td>
<td>David Lanius: A Systematic Place to the Classical Arguments against Traditional Libertarianism</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Slot 4</th>
<th>11:45 - 12:30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Slot 5</th>
<th>14:00 - 14:45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Slot 6</th>
<th>14:45 - 15:30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Slot 7</th>
<th>15:30 - 16:00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coffee Break</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Slot 8</th>
<th>16:45 - 17:30</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Gustafson: The Importance of Very Moral Conformity, Simplicity, Experimentation and Community for Utilitarianism</td>
<td>Panel: Hare’s Utilitarianism, Varrer’s Animals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Slot 9</th>
<th>17:30 - 18:00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Break</td>
<td></td>
</tr>
</tbody>
</table>

**Keynote Lecture**

<table>
<thead>
<tr>
<th>18:00 - 19:00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anders Sandberg: Grand Futures</td>
</tr>
</tbody>
</table>
Conference Day 2: Wednesday July 25

Main Building

Room A
- Raised Ground Floor
- Panel: Moral Theory and the Consequentialism/Non-Consequentialism Distinction
  - Christian Seidel (Convenor)
  - Vuko Andrić
  - Xiabo Zhai (Convenor)
  - Francesco Ferraro
  - Michihiro Kano

Room B
- First Floor
- Panel: Postema's Two Books on Bentham's Legal Philosophy
  - Rya Okazaki

Room C
- First Floor
- Yasuhiro Fukagai

Room D
- Second Floor
- Motiz Hilti:
  - Giving Hedonism A Second (and Proper) Chance

Tower Building

Room E
- Seventh Floor
- Tatiana Višak:
  - New Arguments for Existential Benefits and harms

Room F
- Seventh Floor
- Cheng Li:
  - Samuel Romilly's Rule in Jeremy Bentham's Improvement Career

Room G
- Seventh Floor
- Charlotte Unruh:
  - Letting Pri Climatic Change

Coffee Break

10:30 - 11:00

Slot 3

11:00 - 11:45
- Annette Dufner
- Michael Lobken
- Gerald Postema
- Simon Palmw
- M. Zimmermann:
  - WWP! Ignorance and Moral Responsibility

Slot 4

11:45 - 12:30
- Tim Henning
- Jan Gertken
- Thomas Schmidt
- Simon Palmw
- Thorsten Helfer:
  - Two Dilemmas for Desire-Fulfiment Theories

Lunch Break

13:00 - 14:00

Slot 5

14:00 - 14:45
- Panel cont'd
  - Rex Mixon:
    - Bentham's Theory of Value and Moral Duty
- Philip Schofield:
  - Jeremy Bentham on Adult-Child Sex and Infanticide

Slot 6

14:45 - 15:30
- Panel cont'd
  - Wendy Donner:
    - MEA's Art of Life
- C. MacLeod:
  - On MEA on Prudence

Coffee Break

15:30 - 16:00

Slot 7

16:00 - 16:45
- Panel cont'd
  - Martin Peterson:
    - Nihilism, Utilitarianism, and Kahane's Wager
- Tommaso Caron:
  - As If It Were True: Bentham's Theory of Real and Fictitious Entities

Slot 8

16:45 - 17:30
- Panel cont'd
  - Piero Tarantino:
    - Was Abraham Lincoln a Utilitarian?
- Lukas Gloor:
  - Absence of Desire Theories and Measurable Role in Motivation

Keynote Lecture

18:00 - 19:00
- Julia Driver:
  - Utilitarianism and the Minimal Virtues

Break

17:30 - 18:00
### Conference Day 3: Thursday July 26

**Main Building**

<table>
<thead>
<tr>
<th>Room A</th>
<th>Room B</th>
<th>Room C</th>
<th>Room D</th>
<th>Room E</th>
<th>Room F</th>
<th>Room G</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raised Ground Floor</td>
<td>First Floor</td>
<td>First Floor</td>
<td>Second Floor</td>
<td>First Floor</td>
<td>Seventh Floor</td>
<td>Seventh Floor</td>
</tr>
<tr>
<td><strong>Slot 1</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>09:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>09:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Slot 2</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>09:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Coffee Break</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Slot 3</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Lunch Break</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Slot 5</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Slot 6</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15:30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Coffee Break</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15:30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Slot 7</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16:00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16:45</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tower Building**

<table>
<thead>
<tr>
<th><strong>Panel: Negligence and the Philosophy of Technology</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>09:00</td>
</tr>
<tr>
<td>John Arneson (Chair)</td>
</tr>
<tr>
<td>Tomasz Zuradok: The Axiology of the Cost–Benefit Approach to Rescue Medicine</td>
</tr>
<tr>
<td>Karsten K. Jensen: Weak Superiority, Incomparable Equality, and the Repugnant Conclusion</td>
</tr>
<tr>
<td>Stefan Riedener (Convener)</td>
</tr>
<tr>
<td>C. Woodsdor: Utilitarianism and Leakedness</td>
</tr>
<tr>
<td>Yoko Andric: The Utilitarian Justification of Democracy</td>
</tr>
<tr>
<td>Benjamin Büring: Responsibility and Utility in Bentham’s Thought</td>
</tr>
<tr>
<td>Andreas T. Schmidt</td>
</tr>
<tr>
<td>Samuel Hughes</td>
</tr>
<tr>
<td>Teruji Thomas</td>
</tr>
<tr>
<td>Susanne Mantel: The Repatriation of Objective Consequentialism and Collective Action Problems</td>
</tr>
<tr>
<td>Dorothee Bleisch (Convener)</td>
</tr>
<tr>
<td>Michael W. Schmidt</td>
</tr>
<tr>
<td>Simon Roeveln: Utilitarianism and Action Guidance</td>
</tr>
</tbody>
</table>

**Keynote Lecture**

<table>
<thead>
<tr>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00</td>
</tr>
<tr>
<td>10:45</td>
</tr>
<tr>
<td>20:00</td>
</tr>
<tr>
<td>23:00</td>
</tr>
</tbody>
</table>

**Panel cont’d**

**Panel: The Moral Implications of Driverless Cars**

<table>
<thead>
<tr>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:00</td>
</tr>
<tr>
<td>11:45</td>
</tr>
</tbody>
</table>

**Panel: Classical Utilitarianism and Free Speech**

<table>
<thead>
<tr>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>14:00</td>
</tr>
<tr>
<td>14:45</td>
</tr>
</tbody>
</table>

**Panel: Classical Utilitarianism and Free Speech**

<table>
<thead>
<tr>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>16:00</td>
</tr>
<tr>
<td>16:45</td>
</tr>
</tbody>
</table>

**Panel: Effective Altruism: A Research Agenda**

**Panopticon Dinner**

**Panel cont’d**

**Panel: Efficient Allocation: The Ethics of Health and Welfare**

<table>
<thead>
<tr>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>09:00</td>
</tr>
<tr>
<td>09:45</td>
</tr>
</tbody>
</table>

**Panel: Effective Altruism: A Research Agenda**

**Panel cont’d**

**Panel: Effective Altruism: A Research Agenda**

**Panel: Effective Altruism: A Research Agenda**
# Panels

**Day 1, Tuesday July 24**

## Utility, Nudges and Behavioral Insights: New Technologies to Improve People's Behaviour

**Convenor:** Malik Bozzo-Rey  
**Room D, 11.00-12.30**

- Malik Bozzo-Rey (Lille Catholic University/France)  
  *Nudges, Behavioral Sciences and Utility: Some Normative Challenges.*
- Anne Brunon-Ernst (Université Paris 2 Panthéon-Assas/France)  
  *Framing Consent.*
- Viktor Ivankovic (Central European University/Hungary)  
  *Nudging, Transparency, and Watchfulness.*

## Axiological Implications of New Developments in Welfare Science

**Convenors:** Adam Shriver & Lisa Forsberg  
**Room D, 14.00-15.30**

- Adam Shriver (Oxford University/UK)
- Lisa Forsberg (Oxford University/UK) & Anthony Skelton (University of Western Ontario/USA)

## Philosophy, Obligation and the Law: Bentham’s Ontology of Normativity

**Convenors:** Philip Schofield & Piero Tarantino  
**Room F, 14.00-17.30**

- Malik Bozzo-Rey (Lille Catholic University/France)  
  *Norms and Obligations in Bentham’s Theory of Law.*
- Emmanuelle De Champs (Université de Cergy-Pontoise/France)  
  *The Historical Sources of Bentham’s Theory of Real and Fictitious Entities.*
- Anne Brunon-Ernst (Université Paris 2 Panthéon-Assas/France)  
  *A Special Case of Normativity: Indirect Legislation.*
- Gianfranco Pellegrino (LUISS Guido Carli/Italy)  
  *Bentham’s View of Fictitious Entities and the Metaethical Framework of Contemporary Fictionalism.*
- Philip Schofield (University College London/UK),  
  *The Place of Logic and Language in the Future Direction of Bentham Studies.*

## Hare’s Utilitarianism, Varner’s Animals

**Convenor:** Gary Comstock  
**Room B, 16.00-17.30**

- Gary Comstock (North Carolina State University/USA)
- Susana Monsó (University of Graz/Austria)
- Alastair Norcross (University of Colorado Boulder/USA)
- Adam Shriver (University of Oxford/UK)
- Gary Varner (Texas A&M University/USA)
# Moral Theory and the Consequentialism/Non-Consequentialism Distinction

**Convenor:** Christian Seidel  
**Room A, 09.00-16.45**

Vuko Andrić (Bayreuth University/Germany)  
*A Defence of the Consequentialism/Non-Consequentialism Distinction.*

Annette Dufner (Bonn University/Germany)  
*The Partial Convergence Between Kantianism and Sidgwick’s Utilitarianism.*

Jan Gertken (Humboldt University Berlin/Germany)  
*Consequentialism and Directed Obligations.*

Tim Henning (Stuttgart University/Germany)  
*The Mere Addition Paradox, Morality De Re, and Consequentialism.*

Paul Hurley (Claremont McKenna College/USA)  
*Consequentializing: Consequentialism’s Strongest Case, or Its Last Gasp?*

Thomas Schmidt (Humboldt University Berlin/Germany)  
*The Structural Appeal of Consequentialism (and How to Resist It).*

---

# On Postema’s Two Books on Bentham’s Legal Philosophy

**Convenor:** Xiaobo Zhai  
**Room B, 09.00-16.45**

Francesco Ferraro (University of Milan/Italy)  
*Constitutional Rights: An Attempt at a Benthamic Understanding.*

Michihiro Kaino (Doshisha University/Japan)  
*Bentham’s Theories of the Rule of Law and the Universal Interest.*

Michael Lobban (London School of Economics/UK)  
*Postema and the Common Law Tradition.*

Simon Palmer (Leuphana University, Germany and University College London/UK)  
*Postema on Bentham on Meaning.*

Dan Priel (Osgoode Hall Law School/Canada)  
*Bentham's Utilitarianism and his Jurisprudence.*

Xiaobo Zhai (University of Macau/China)  
*Bentham and Postema on the Rule of Law.*

Gerald Postema (The University of North Carolina at Chapel Hill/USA)  
*Replies.*

---

# Plant Ethics and Consequentialism

**Convenor:** Gianfranco Pellegrino  
**Room D, 14.00-15.30**

Gianfranco Pellegrino (Luiss Guido Carli/Italy)  

Marcello Di Paola (Luiss Guido Carli/Italy)  

Tatjana Višak (Goethe University Frankfurt/Germany)
### Effective Altruism: Normative Questions

**Convenor:** Stefan Riedener  
**Room:** C, 09.00-12.30

- **Andreas T. Schmidt** (University of Groningen/Netherlands)  
  *Should Effective Altruists be Egalitarians?*

- **Samuel Hughes** (University of Cambridge/UK)  
  *Effective Altruism and the Ethics of Apocalypse.*

- **Teruji Thomas** (University of Oxford/UK)  
  *Must Tiny Chances Count?*

- **Stefan Riedener** (University of Zurich/Switzerland)  
  *Effective Altruism under Moral Uncertainty.*

### Sidgwick and The Methods of Ethics

**Convenors:** Dorothee Bleisch & Michael W. Schmidt  
**Room:** F, 09.00-12.30

- **David O. Brink** (University of California, San Diego/USA)  
  *Three Dualisms: Sidgwick, Green, and Bradley.*

- **Katarzyna de Lazari-Radek** (University of Łódź/Poland)  
  *Sidgwick and Three Accounts of Pleasure.*

- **Tyler Paytas** (Australian Catholic University/Australia)  
  *The Cosmos of Reasons: Sidgwickian Ethics and Non-Moral Consequentialism.*

- **Michael W. Schmidt** (Karlsruhe Institute of Technology/Germany)  
  *Sidgwick, Reflective Equilibrium and the Triviality Charge.*

### The Moral Implications of Driverless Cars

**Convenor:** Christoph Schmidt-Petri  
**Room:** A, 11.00-12.30

- **Sven Nyholm** (Eindhoven University of Technology/Netherlands)  
  *The Ethics of Self-Driving Cars and the Traditional Moral Theories.*

- **Dieter Birnbacher** (Düsseldorf University/Germany)  
  *How Much Equality?*

- **Anders Sandberg** (Oxford University/UK)  
  *Moral Proxies on the Road: Value Alignment and the Freedom to Hold Ethical Views.*

- **Armin Grunwald** (Karlsruhe Institute of Technology/Germany)  
  *The Role of Ethics in the German Public Debate on Self-Driving Cars.*
## Classical Utilitarianism and Free Speech

**Convenor:** Peter Niesen  
**Room A, 14.00-16.45**

- **Frauke Höntzsch (Augsburg University/Germany)**
  *Hate Speech as a Restriction on Liberty. J. S. Mill’s Harm Principle and the Limits of Free Speech.*

- **Anthony Julius (University College London/UK)**
  *Who Was the Greater Champion of Literature, Bentham or Mill?*

- **Filimon Peonidis (University of Thessaloniki/Greece)**
  *James Mill’s Theory of Free Speech: A Philosophical Assessment.*

## Jeremy Bentham’s Art and Science of Legislation

**Convenor:** Angela Marciniak  
**Room F, 14.00-16.45**

- **Angela Marciniak (Gießen University/Germany)**
  *“Utility is not a Law”: Jeremy Bentham’s Political Political Theory.*

- **Michael Quinn (University College London/UK)**
  *“In the Banking Business, Every Thing is out of its Name”: Bentham on the Magic of Papermoney and the Interests of the Bankers.*

- **Chris Riley (University College London/UK)**
  *The Hermit and the Boa Constrictor: Jeremy Bentham, Lord Brougham, and the Accessibility of Justice.*
## Workshops

**Friday, July 27**

### John Stuart Mill's Naturalism - Moral and Political

**Organisers:** Philipp Schink (Frankfurt University/Germany)  
Michael Schefczyk (Karlsruhe Institute of Technology/Germany)

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:15</td>
<td>Philipp Schink</td>
<td>Mill's Naturalism - Prospects and Problems of a Naturalistic Justification of Normativity</td>
</tr>
<tr>
<td>11:00</td>
<td></td>
<td><em>Welcome and Introduction</em></td>
</tr>
<tr>
<td>11:00</td>
<td>Christopher MacLeod</td>
<td>Second Naturalism in Mill</td>
</tr>
<tr>
<td>13:30</td>
<td>Tatjana Tarkian</td>
<td>Mill on the Authority of Morality</td>
</tr>
<tr>
<td>15:30</td>
<td>David Brink</td>
<td>Mill's Ethical Naturalism</td>
</tr>
<tr>
<td>17:00</td>
<td>Dale E. Miller</td>
<td>Liberal Naturalism in Mill's Moral Philosophy</td>
</tr>
</tbody>
</table>

**Coffee Break**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:30</td>
<td>Brad Hooker</td>
<td>The Anti-Act-Consequentialist Legacy of Parfit's Later Work</td>
</tr>
<tr>
<td>11:30</td>
<td>Matthias Hoesch</td>
<td>Parfit's Kantianism</td>
</tr>
<tr>
<td>13:30</td>
<td>Julia Driver</td>
<td>The Second Mistake of Moral Mathematics</td>
</tr>
<tr>
<td>14:30</td>
<td>Melinda Roberts</td>
<td>The Better Chance Puzzle, the Nonidentity Problem and the Value of Existence</td>
</tr>
<tr>
<td>15:30</td>
<td></td>
<td><em>Coffee Break</em></td>
</tr>
<tr>
<td>16:00</td>
<td>Susanne Mantel</td>
<td>Facts, Reasons, and Rationality</td>
</tr>
<tr>
<td>17:00</td>
<td>Roger Crisp</td>
<td>Parfit on Partiality</td>
</tr>
</tbody>
</table>

**Lunch Break**

### Derek Parfit's Philosophical Legacy

**Organiser:** Christian Seidel (Karlsruhe Institute of Technology/Germany)

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>08:45</td>
<td>Christian Seidel</td>
<td><em>Welcome and Introduction</em></td>
</tr>
<tr>
<td>09:00</td>
<td>Katarzyna de Lazari-Radek</td>
<td>Derek Parfit on Act-Consequentialism</td>
</tr>
<tr>
<td>10:30</td>
<td>Brad Hooker</td>
<td>The Anti-Act-Consequentialist Legacy of Parfit's Later Work</td>
</tr>
<tr>
<td>11:30</td>
<td>Matthias Hoesch</td>
<td>Parfit's Kantianism</td>
</tr>
<tr>
<td>13:30</td>
<td>Julia Driver</td>
<td>The Second Mistake of Moral Mathematics</td>
</tr>
<tr>
<td>14:30</td>
<td>Melinda Roberts</td>
<td>The Better Chance Puzzle, the Nonidentity Problem and the Value of Existence</td>
</tr>
<tr>
<td>15:30</td>
<td></td>
<td><em>Coffee Break</em></td>
</tr>
<tr>
<td>16:00</td>
<td>Susanne Mantel</td>
<td>Facts, Reasons, and Rationality</td>
</tr>
<tr>
<td>17:00</td>
<td>Roger Crisp</td>
<td>Parfit on Partiality</td>
</tr>
</tbody>
</table>
## Prioritarianism

**Friday, July 27**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00</td>
<td>Ingmar Persson (University of Gothenburg/Sweden)</td>
<td>Prioritarianism and the Negativity Bias</td>
</tr>
<tr>
<td>11:15</td>
<td>Weyma Lübbe (University of Regensburg/Germany)</td>
<td>Aggregation vs. Identification of Respects in Theories of Moral Evaluation</td>
</tr>
<tr>
<td>11:30</td>
<td>Vuko Andrić (Bayreuth University/Germany)</td>
<td>Prioritarian Intuitions</td>
</tr>
<tr>
<td>12:45</td>
<td>Christoph Lumer (University of Siena/Italy)</td>
<td>How to Define ‘Prioritarianism’ and how to Distinguish It from (Moderate) Egalitarianism</td>
</tr>
<tr>
<td>14:00</td>
<td>Nils Holtug (University of Copenhagen/Denmark)</td>
<td>Prioritarianism: Ex Ante, Ex Post or Factualist Criterion of Rightness</td>
</tr>
<tr>
<td>15:30</td>
<td>Annette Dufner (Bonn University/Germany)</td>
<td>Is (Ex Ante) Prioritarianism Impartial?</td>
</tr>
</tbody>
</table>

**Saturday, July 28**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00</td>
<td>Vuko Andrić (Bayreuth University/Germany)</td>
<td>Prioritarian Intuitions</td>
</tr>
<tr>
<td>11:15</td>
<td>Andrew Williams (Universitat Pompeu Fabra/Spain)</td>
<td>Time, Age, and the Priority View</td>
</tr>
<tr>
<td>11:30</td>
<td>Christoph Lumer (University of Siena/Italy)</td>
<td>How to Define ‘Prioritarianism’ and how to Distinguish It from (Moderate) Egalitarianism</td>
</tr>
<tr>
<td>12:45</td>
<td>Weyma Lübbe (University of Regensburg/Germany)</td>
<td>Aggregation vs. Identification of Respects in Theories of Moral Evaluation</td>
</tr>
<tr>
<td>15:30</td>
<td>Andrew Williams (Universitat Pompeu Fabra/Spain)</td>
<td>Time, Age, and the Priority View</td>
</tr>
<tr>
<td>15:30</td>
<td>Rudolf Schüßler (Bayreuth University/Germany)</td>
<td>Exploring Pro Tanto Prioritarianism</td>
</tr>
</tbody>
</table>

**Organisers:**

- Vuko Andrić (Bayreuth University/Germany)
- Annette Dufner (Bonn University/Germany)
- Rudolf Schüßler (Bayreuth University/Germany)

**Lunch Break**
All Accepted Section Talks in Alphabetical Order

Akampurira, Andrew (Makerere University/Uganda)
Emerging Technologies in Healthcare: A Challenge to Developing Countries.

Andrić, Vuko (Bayreuth University/Germany)
The Utilitarian Justification of Democracy.

Arie, Daisuke (Yokohama National University/Japan)

Baum, Kevin (Saarland University/Germany)
A New View on Collective Decision Situations.

Bourcier, Benjamin (Catholic University of Lille/France)
Bringing the State Back into Cosmopolitanism: Responsibility and Utility in Bentham’s Thought.

Brito, José De Sousa E. (Tribunal Constitucional/Portugal)
Climbing the Same Mountain: Utilitarianism and Aristotelianism.

Broi, Antonin (Sorbonne Université/France)
The Systemic Change Objection To Effective Altruism.

Broi, Antonin (Sorbonne Université/France)
The Measurability of Subjective Well-Being.

Brunon-Ernst, Anne (Université Panthéon-Assas/France)
Indirect Legislation: The New Bentham-Foucault Conundrum.

Carson, Thomas (Loyola University Chicago/USA)
Was Abraham Lincoln a Utilitarian?

Chen, Chien-Kang (National Chengchi University/Taiwan)
Henry Sidgwick and Xunzi: A Comparative Study.

Clark, Matthew (University of St Andrews/UK)
The Continuous Weak Superiority View.

Comstock, Gary (North Carolina State University/USA)
Utilitarian Assessment of the Legal Value of Companion Animals.

De Champs, Emmanuelle (Université de Cergy-Pontoise/France)
Greatest or Public Happiness? Condorcet and Bentham on Interests, Representation and the Public Good.

Derpmann, Simon (Münster University/Germany)
Mill’s Political Economy as Social Engineering.

Donner, Wendy (Carleton University/Canada)
Mill’s Art of Life.

Einsfelder, Nils (University of Bonn/Germany),
Preferences and Moral Psychology.

Engelmann, Stephen (University of Illinois at Chicago/USA)
‘Protagoras’ Political Economy, Technology, and Progress: John Stuart Mill in the 1830s.

Forsberg, Lisa (Oxford University/UK)
‘Neurointerventions’ and English Civil Law on Consent.

Forschler, Scott (Independent Scholar/USA)
Two Forms of Moral Universalizability in Consequentialism.

Francis, Tomi (University of Oxford/UK)
On Deciding Between Maximising Expected Total Utility and Minimising Existential Risk.

Fukagai, Yasunori (Yokohama National University/Japan)
Putting Knowledge into Machinery/Mechanic Metaphor and into Bodily/Biological Metaphor.
Gloor, Lukas (Foundational Research Institute/Germany)  
Absence of Desire Theories and Pleasure’s Role in Motivation.  
Wed, Room E, 16.45

Guidi, Marco E. L. (University of Pisa/Italy)  
Utilitarian Virtue and Civil Progress.  
Tue, Room C, 14.00

Gustafson, Andrew (Creighton University/USA)  
Mill's Criticisms of Jeremy Bentham: The Importance of the Moral  
Sentiments, Sympathy, Imagination and Community for Utilitarianism.  
Tue, Room A, 16.00

Gustafsson, Johan (University of York/UK)  
Moral Aggregation, Utilitarianism, and the Argument for  
Best Outcomes.  
Thu, Room D, 11.45

Habibi, Don (University of North Carolina at Wilmington/USA)  
Utility and Progress: John Stuart Mill on Rebellion and Revolution and  
the Trajectory of History.  
Tue, Room C, 11.45

Hähnel, Martin (Catholic University Eichstätt-Ingolstadt/Germany)  
The Place of Good; Goodness and Goods within Consequentialist  
Frameworks.  
Thu, Room E, 11.00

Harney, Jonas (Saarland University/Germany)  
Parfit’s Wide Dual Person-Affecting Principle: A Double Hybrid.  
Tue, Room A, 11.00

Haydar, Bashar (American University of Beirut/Lebanon)  
Benefiting from Harm.  
Wed, Room C, 11.00

Helfer, Thorsten (Saarland University/Germany)  
Two Dilemmas for Desire-Fulfilment Theories.  
Wed, Room D, 11.45

Hessmann Dalaqua, Gustavo (University of São Paulo/Brazil)  
Representative Democracy and Aesthetic Self-Development:  
Individuality, Conflict, and Progress in J. S. Mill.  
Thu, Room D, 14.45

Hildt, Moritz (University of Tübingen/Germany)  
Giving Hedonism a Second (and Proper) Chance.  
Wed, Room D, 09.00

Hofmann, Stefan (University of Tübingen/Germany)  
Richard Brandt’s Rule Utilitarianism: Replies to the Demandingness  
Objection.  
Wed, Room G, 11.00

Jensen, Karsten K. (Umeå University/Sweden)  
Weak Superiority; Imprecise Equality and the Repugnant Conclusion.  
Thu, Room B, 09.45

Kahn, Leonard (Loyola University New Orleans/USA)  
Abortion and Act-Utilitarianism.  
Tue, Room C, 16.00

Klusek, Michal (Jagiellonian University in Cracow/Poland)  
Nudging for the Most Good – Comments on Effective Altruism and  
the Identifiability Effect.  
Tue, Room G, 11.00

Kowalczyk, Kacper (University of Oxford/UK)  
Extrinsic Identity, Intrinsic Value.  
Tue, Room A, 16.45

Kynast, Ian (Tübingen University/Germany)  
Possible Worlds Argument for the Equivalence of Act- and Rule  
Utilitarianism, and More.  
Wed, Room F, 16.45

Lanius, David (Karlsruhe Institute of Technology/Germany)  
A Systematic Flaw in the Classical Arguments against Traditional  
Hedonism.  
Tue, Room B, 11.00

Lanman, Emily (Edith Cowan University/Australia)  
Utilitarianism and the English Poor Law Reform 1832-1837.  
Tue, Room G, 14.00
Li, Cheng (University of York/UK)
- Samuel Romilly's Role in Jeremy Bentham's Legislative Career.

Lieberman, David (University of California, Berkeley/USA)
- Jeremy Bentham on Equality and Democracy.

Loizides, Antis (University of Cyprus/Cyprus)
- James Mill's Sources on Progress and Civilization: A Study of The History of British India.

Lumer, Christoph (University of Siena/Italy)
- From Utilitarianism to Prioritarianism – an Empathy-Based Internalist Foundation of Welfare.

Lythe, Peter (University College London/UK)

MacLeod, Christopher (University of Lancaster/UK)
- On Miller on Mill on Prudence.

Mantel, Susanne (Saarland University/Germany)

Mathon, Vincent-Emmanuel (VEMconsulting/Luxembourg)
- A Shell Game Theory, for a Green Crypto-Currency.

McCabe, Helen (University of Nottingham/UK)
- 'Civil and Domestic Slavery.' Using the Early 19th-Century Utilitarian Assessment of Marriage as a Form of Slavery to Make Progress Towards Ending Modern Slavery and Forced Marriage.

Miguel, Ricardo (Universidade de Lisboa/Portugal)
- Against Animal Replaceability: A Restriction on Consequences.

Miller, Dale (Old Dominion University/USA)
- Rule Consequentialism and Climate Change.

Mixon, Rex (New York University/USA)
- 'What Else Is It That Should Trace the Insuperable Line?': Bentham's Theory of Value and Moral Duty.

Mulan, Tim (University of St Andrews/UK)
- What Exactly is Wrong with Human Extinction?

Murata, Minami (Doshisha University/Japan)
- John Stuart Mill's Concept of Representation for Democratic Progress.

Oesterheld, Caspar (Foundational Research Institute/Germany)
- Newcomb's Problem, the Prisoner's Dilemma and Large Universes – a Consideration for Consequentialists.

Okazaki, Ryu (Humboldt University/Germany)

Oshitani, Ken (Waseda University/Japan)
- The Varieties of Contractualism and the Authority of Morality.

Paez, Eze (University of Minho/Portugal)
- The Unimportance of Species on Rule-Consequentialism.

Persson, Ingmar (University of Gothenburg/Sweden)
- Parfit's Reorientation: From Revisionism to Conciliationalism.

Peterson, Martin (Texas A&M University/USA)
- Nihilism, Utilitarianism, and Kahane's Wager

Plant, Michael (University of Oxford/UK)
- Maximising World Happiness: What Should We Do?
Quinn, Malcolm (University College London/UK)
Bentham and the Arts: New Directions.
Thu, Room C, 14.00

Rocché, Giuseppe (University of Palermo/Italy)
About the Badness of Coming into Existence and Extinction.
Wed, Room E, 11.45

Rodriguez Lopez, Blanca (Universidad Complutense de Madrid/Spain)
Wed, Room G, 16.00

Rosenqvist, Simon (Uppsala University/Sweden)
Utilitarianism and Action Guidance.
Thu, Room G, 09.45

Rüger, Korbinian (University of Oxford/UK)
Individual Claims and Population Ethics.
Wed, Room E, 11.00

Segawa, Shingo (Münster University/Germany)
Ist der Personenbegriff wirklich überflüssig für die biomedizinische Ethik?
Wed, Room G, 16.45

Shriver, Adam (University of Oxford/UK)
Is Hedonism a Version of Axiological Monism?
Tue, Room B, 11.45

Song, Fei (The University of Hong Kong/China)
Wed, Room F, 16.00

Southan, Rhys (University of Oxford/UK)
Experience Machines, Not Nursing Homes.
Wed, Room F, 14.00

Speith, Timo & Baum, Kevin (Saarland University/Germany)
Should Utilitarians Recommend Non-Consequentialist Autonomous Vehicles?
Thu, Room G, 14.00

Sverdlik, Steven (Southern Methodist University/USA)
Bentham on Temptation and Deterrence.
Wed, Room F, 11.45

Tachibana, Koji (Kumamoto University/Japan)
Neurofeedback-Based Moral Enhancement and Moral Reason.
Thu, Room A, 09.45

Tarantino, Piero ( Sciences Po Law School/ France)
As If It Were True: Bentham’s Theory of Real and Fictitious Entities.
Wed, Room C, 16.45

Tarsney, Christian (University of Groningen/Netherlands)
Non-Identity, Times Infinity.
Tue, Room A, 14.00

Thomson, Klem (Roskilde University/Denmark)
The Badness of Surveillance.
Tue, Room G, 16.00

Treutlein, Johannes (Foundational Research Institute/Germany)
Global Consequentialism for Machines.
Thu, Room G, 14.45

Turner, Piers (The Ohio State University/USA)
Is Mill a Luck Egalitarian?
Tue, Room C, 09.45

Ueno, Hiroki (Hitotsubashi University/Japan)
The Relationship Between the Principles of Utility and Justice in the Theory of Moral Sentiments: Does Adam Smith’s Moral Theory Truly Stand Against Humean Utilitarianism?
Tue, Room C, 11.00

Unruh, Charlotte (University of Southampton/UK)
Letting the Climate Change.
Wed, Room G, 09.00

Van Basshuysen, Philippe (London School of Economics/UK)
The Repugnant Conclusion and Measuring Well-Being in Possible Populations.
Tue, Room A, 11.45

Višak, Tatjana (Goethe University Frankfurt/Germany)
New Arguments for Existential Benefits and Harms.
Wed, Room E, 9.00
Weibel, Peter (ZKM Karlsruhe/Germany)  
Constitutional Code - The Heart of Fiction.  
Thu, Room C, 14.45

Wigglesworth, Logan (Rice University/USA)  
A Finer Measure for Higher Pleasure.  
Wed, Room D, 09.45

Wilkinson, Hayden (The Australian National University)  
Infinite, Invanant, Impartial Consequentialism.  
Tue, Room A, 14.45

Woodard, Christopher (University of Nottingham/UK)  
Utilitarianism and Legitimacy.  
Thu, Room D, 09.00

Yamazaki, Satoshi (Kochi University/Japan)  
The Possibility of Indirect Utilitarian Strategy in Pigou's Welfare Economics.  
Tue, Room E, 11.45

Zhang, Sisheng (Universitat Pompeu Fabra/Spain)  
If You're an Egalitarian, How Come You Like Lotteries?  
Thu, Room G, 11.00

Zimmerman, Michael (University of North Carolina at Greensboro/USA)  
Wilful Ignorance and Moral Responsibility.  
Wed, Room C, 11.45

Zinke, Alexandra (Karlsruhe Institute of Technology/Germany)  
Two Ways to Maximize Preference Satisfaction.  
Wed, Room D, 11.00

Zoglauer, Thomas (BTU Cottbus-Senftenberg/Germany)  
Gambling with Technological Risks: a Case of Dirty Hands?  
Tue, Room F, 11.00

Zuradski, Tomasz (Jagiellonian University/Poland)  
Thu, Room B, 9.00
1 - Tram Station Kronenplatz

2 - Tram Station KIT/Durlacher Tor
   (closed from Thursday July 26)

3 - Main Conference Building
   Room A - Raised Ground Floor
   Room B - First Floor
   Room C - First Floor
   Room D - Second Floor

4 - Tower Building
   Room E - First Floor
   Room F - Seventh Floor
   Room G - Seventh Floor

5 - AKK Beer Garden

6 - Mensa + Cafeteria - Lunch

7 - Chemistry Cafeteria (open 8.30 - 15.00)

8 - Summer School Building

9 - Towards KIT-Swimming Pool

Opening times are:
7.00-8.00 on Tuesday, Wednesday, and Thursday, 12.15-14.00 on Wednesday only and 16.00-18.00 on Tuesday and Thursday only. Simply mention “ISUS conference” at the entrance.
The Panopticon Dinner

The building circular—the cells occupying the circumference—the keepers, &c.—the centre—an intermediate annular well all the way up, crowned by a sky-light usually open, […]—the cells, laid open to it by an iron grating. […] By blinds and other contrivances, the keeper concealed from the observation of the prisoners, unless where he thinks fit to show himself.
—Jeremy Bentham

The Panopticon Dinner will take place at one of Europe’s most renowned institutions for contemporary and digital arts, the ZKM Center for Art and Media. In this extraordinary event, you will have the chance to dine in a futuristic interpretation of Jeremy Bentham’s Panopticon prison. Together with media artist Daniel Heiss, we created a technologically elaborate installation, reimagining the concept of a prison with no visible guards.

You will be offered a delicious vegan buffet, based on “Prison Cooking - A Collection of Utilitarian Recipes”, a cookbook that Bentham himself devised. We hope you will have a very special and enjoyable experience!

The ZKM center for Art and Media houses two museums, three research institutes as well as a media center. We recommend taking some time to visit the free exhibition “Open Codes – Living in Digital Worlds”. There will be two guided tours in English language on Thursday, 17:30 to 18:30 for you.